

JUN 28 2 41 PM 1965

BOOK 999 PAGE 187
SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised August 1963 Use Optional
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS:

WILLIAM LEVIS DEAN, JR.

GREENVILLE COUNTY, SOUTH CAROLINA

, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

organized and existing under the laws of New Jersey, a corporation hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Two Hundred and No/100

Dollars (\$ 13,200.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of America

in Newark, New Jersey, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-Three and No/100 Dollars (\$ 73.00), commencing on the first day of August, 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June 19 95.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; situate, lying and being on the northeastern side of Oak Drive and being known and designated as Lot No. 19 on plat of Kentland Park, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Pages 44 and 45 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Oak Drive, joint front corner of Lots Nos. 19 and 20 and running thence with the common line of said lots N. 36-05 E. 147.5 feet; thence across the rear line of Lot No. 19 S. 61-38 E. 75.4 feet to an iron pin; thence with the common line of Lots Nos. 18 and 19 S. 36-05 W. 157.6 feet to an iron pin on the northeastern side of Oak Drive; thence with said Drive N. 53-55 W. 75 feet to an iron pin, the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: Security Pacific Nat'l Bank, a S.

From: Prudential Insurance Co. of America

① on: 9th day of Feb 19 64 Assignment recorded

in Vol. 1651 of R. E. Mortgages on Page 467

File: 9th of March 19 84 # 27743

Cancelled
Anna S. [Signature]

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9-20-94